# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

COLIFF & BERRIDGE, PLC **PO.** Box 19928

Alexandria, Virginia 22320

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 118889

Date: March 2, 2004

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**RULE §1.53(b)** 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	DISPLAY DRIVER AND ELECTRO-OPTICAL DEVICE
By (Inventors):	Yuichi TORIUMI, Akira MORITA

$\bowtie$	Formal drawings (Figs. 1-13b; 13 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. filed .
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2003-056698 filed March 4, 2003 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 $\boxtimes$ The filing fee is calculated below:

### CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	21 - 20	= 1 *		
INDEP CLAIMS	1 - 3	= 0 *		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

# **SMALL ENTITY**

#### FEE **RATE** OR \$ 385 <u>OR</u> 9 = \$ <u>OR</u> 43 = \$ OR + 145 = \$ <u>OR</u> \$ **TOTAL** OR

#### OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 770
x 18	\$ 18
x 86	\$
+ 290	\$
TOTAL	\$ 788

Check No. 151664 in the amount of \$788.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

 $\boxtimes$